

AHMADIYYA BULLETIN

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“His advent will be greatly blessed
and will be a source of
manifestation of Divine Majesty.
Behold a light comes, anointed by
God with the perfume of His pleasure...”

“The Promised Messiah’s (as) announcement of February 20, 1886,
Majmu’a-e-Ishtiharat, vol. 1, pp. 100–102.



Musleh Mau'ud Day 2025 at Baitul Futuh



In the Name of Allah, Most Gracious Ever Merciful

AHMADIYYA BULLETIN



THE DIVINE REVELATION CONCERNING THE MUSLEH MAU'UD

'O YE PEOPLE WHO CONSIDER YOURSELVES MEMBERS OF MY COMMUNITY! YOU WILL BE COUNTED AS SUCH IN HEAVEN WHEN YOU TRULY TREAD UPON THE WAYS OF RIGHTEOUSNESS. SO, OFFER THE FIVE DAILY PRAYERS IN SUCH FEAR AND WITH SUCH COMPLETE ATTENTION AS THOUGH YOU WERE ACTUALLY BEHOLDING GOD ALMIGHTY. SINCERELY OBSERVE YOUR FASTS FOR THE SAKE OF GOD. LET EVERYONE WHO IS LIABLE TO PAY THE ZAKAT DO SO.'

(NOAH'S ARK, PP. 24-25)

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Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the Prophets; and Allah has full knowledge of all things.

Chapter 33. Al-Ahzab Verses 41

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ

وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ط

وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ع

Hadith

The Sayings of the Messenger of Allah^{SA}

Hazrat Abdullah bin Amr^{ra} narrated, that “Allah’s Messenger^{sa} said, ‘Jesus, son of Mary, will descend on earth and shall marry and have children.’”

Mishkat al-Masabih, Kitab al-fitan, Hadith 5508

عَبْدُ اللَّهِ بْنُ عَمْرٍو قَالَ قَالَ رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَنْزِلُ عِيسَى ابْنُ

مَرْيَمَ إِلَى الْأَرْضِ فَيَتَزَوَّجُ وَيُؤَلِّدُ لَهُ -

From the Writings of the Promised Messiah^{AS}

“... the reality behind reviving the dead is that one prays and asks for the soul to be brought back; such reviving of the dead has been attributed to the Messiah and some other Prophets in the Bible, regarding which the critics have much to say.... what benefit could the imperfect soul of a morally corrupt or materialistic person who is but another man from among common men, grant the world?

In this instance, by the grace and beneficence of God Almighty, and by virtue of the blessing of the Seal of the Prophets that Benevolent God accepted this humble one’s prayer, and promised to send a soul so holy, that its apparent and hidden blessings would spread all over the world.”

Tabligh-e-Risalat - Majmooa Ishtiharat Vol-1

The Divine Revelation Concerning the Musleh Mau'ud

The below is taken from Tadhkira - rendering of the revelations, dreams and visions of The Promised Messiah^{as}, English translation by Hazrat Sir Chaudhry Muhammad Zafrullah Khan^{ra}. In the announcement of February 20, 1886, Majmu'a-e-Ishtiharat, vol. 1, pp. 100–102 the Promised Messiah^{as} says;

I confer upon you a Sign of My mercy according to what you begged of me. So I have heard your entreaties and have honoured your prayers with My acceptance through My mercy and made your journey (i.e. the journey to Hoshiarpur and Ludhiana) a source of blessings for you. Therefore, a Sign of power, mercy, nearness is bestowed on you, a Sign of grace and beneficence is awarded to you and you are granted the key of success and victory. Peace be on you, O victorious one. Thus did God speak so that those who desire life may be rescued from the grip of death and those who are buried in the graves may come out of them and so that the superiority of Islam and the dignity of God's Word may become manifest unto the people and so that truth may arrive with all its blessings and falsehood may flee with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that they may believe that I am with you, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad^{saw}, the Chosen One may be confronted with a clear Sign and the way of the guilty ones may become manifest.

Rejoice, therefore, that a handsome and pure boy will be bestowed on you; you will receive an unblemished youth who will be of your seed and will be of your progeny. A handsome and pure boy is coming as your guest. His name is Emmanuel and also Bashir. He has been invested with a spirit of holiness, and he is free from all impurity. He is the light of Allah. Blessed is he who comes from heaven.

He will be accompanied by grace which shall arrive with him. He will be characterised with grandeur, greatness and wealth. He will come into the world and will heal many of their disorders through his Messianic qualities and through the blessings of the Spirit of Holiness. He is the Word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. He will be extremely intelligent and perceptive and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four (of this the meaning is not clear). It is Monday a blessed Monday.

[Persian] [Son, delight of the heart, high ranking, noble.] [Arabic] [A manifestation of the First and the Last, a manifestation of the True and the High; as if Allah has descended from heaven.]

[Urdu] His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold a light comes, anointed by God with the perfume of His pleasure. We shall pour Our Spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven.

[Arabic] [This is a matter decreed.]

COMMENCEMENT OF 68TH YEAR OF WAQF-E-JADID

FRIDAY SERMON DELIVERED BY
HUZOOR^{aa} ON 3RD JANUARY 2025
SUMMARY PREPARED BY
THE REVIEW OF RELIGIONS.



On 3 January 2025, Hazrat Amirul Momineen, Mirza Masroor Ahmad, Khalifatul Masih V, may Allah be his Helper, announced the commencement of the 68th year of the Waqf-e-Jadid during his Friday Sermon delivered at Masjid Mubarak, Islamabad, Tilford, UK.

After reciting Tashahhud, Ta'awwuz and Surah al-Fatihah, Huzoor^{aa} recited the following verse of the Holy Qur'an: 'Never shall you attain to righteousness unless you spend out of that which you love; and whatever you spend, Allah surely knows it well.' (The Holy Qur'an, 3:93.)

Huzoor^{aa} said that the spending of wealth in the way of Allah is an act of great virtue. Seeing as man has a great attachment to wealth, God has deemed those who spend out of that which they love, i.e. their wealth, attain the pleasure and nearness of Allah because the true sacrifice is spending out of that which one loves.

Huzoor^{aa} said that the Promised Messiah^{as} has explained that one should not be so attached to their wealth that they do not spend out their wealth for the sake of Allah. There was a time when the sacrifice required was of one's life. Those people in early Islam also had wives and children, and everyone loved their life, yet they eagerly took any opportunity to present the sacrifice of their own lives. The Promised Messiah^{as} further explained that one cannot

attain righteousness by spending out of useless things that one does not care for. How can one become successful if they are not willing to bear difficulty? The companions of the Holy Prophet^{sa} did not attain their rank of Allah being pleased with them by avoiding difficulty. The pleasure of God cannot be attained until one does not bear temporary hardships. Blessed are those who are unfazed by the bearing of hardships for the sake of God.

Huzoor^{aa} further quoted the Promised Messiah^{as} who said that the manner in which one spends their wealth in the way of Allah is a marker of the level of their righteousness. In fact, the higher ranks of righteousness cannot be attained without spending out of that which they love. Hazrat Abu Bakr^{ra} was among the most righteous; the same Abu Bakr^{ra} who sacrificed all that he owned in his home for the sake of Allah the Almighty.

Emulating the Levels of Financial Sacrifice in the Era of the Holy Prophet^{sa}

Huzoor^{aa} said that today, the Ahmadiyya Community has truly understood the essence behind financial sacrifice, and it is a sign of the impact of the Promised Messiah^{as} that



we continue to witness examples of financial sacrifices to this day. The Holy Prophet^{sa} had enjoined the offering of financial sacrifices to his companions. For example, the Holy Prophet^{sa} said that there are only two kinds of people who should be envied in this world. One who Allah the Almighty has bestowed wealth and they spend it in His way, and secondly, one whom Allah has granted understanding, knowledge and wisdom, which he uses to judge people's matters and teach them. This had such an impact on the companions, that there were those who went to work in the markets only so that they may earn some amount that they could offer it in the way of Allah. These very same companions would go on to become very wealthy.

Huzoor^{aa} said that the Holy Prophet^{sa} advised that one should not be miserly when it comes to spending in the way of Allah; otherwise, Allah the Almighty will also restrain His hand in His bestowal of favours. One should spend openly in the way of Allah, and Allah will continue to give in return to such a person. On another occasion, the Holy Prophet^{sa} said that every morning, two angels descend; one prays that Allah the Almighty grants more to the one who spends in the way of Allah and creates more people who follow in their footsteps. The second angel prays for Allah to bring ruin to the miserly.

Huzoor^{aa} said that the history of Ahmadiyyat is filled with examples of people understanding the meaning and essence of financial sacrifice. For example, once someone said that he had a small amount of money which he required for his business. His circumstances were very tight, and he wasn't sure if he'd even be able to run his business. His father advised him to offer the amount he had as financial

contributions, which he did. As a result, he received such a large order that he received much more money than he had before which he used to start his business that then became extremely successful. Hence, Allah the Almighty continues to show signs to those in the Community of the Promised Messiah^{as} to serve as a means of increasing their faith.

Huzoor^{aa} said that once, the Holy Prophet^{sa} said that God told him that one should store their wealth with God, for with Him, it has no threat of being set on fire, drowning in water, or being stolen. In fact, God says that he will return that wealth to a person when they need it the most, i.e. in the hereafter. In other words, one will be rewarded for such sacrifices. Hence, the Promised Messiah^{as} said that miserliness and faith cannot coexist within the same heart. Huzoor^{aa} further quoted the Promised Messiah^{as} who said that a glance at the history of the world shows that no movement or community existed without the need for financial sacrifice. The communities of the Holy Prophet^{sa}, Jesus^{as}, and Moses^{as} all required financial sacrifices. And so this is necessary even today in the community of the Promised Messiah^{as}.

Huzoor^{aa} said that the First Caliph^{ra} of the Ahmadiyya Muslim Community set a brilliant example in this regard. In fact, the Promised Messiah^{as} said that if he had allowed him to do so, then Hazrat Hakim Maulvi Nooruddin^{ra} would have sacrificed everything he owned. In a letter to the Promised Messiah^{as}, he expressed that everything he owned belonged to the Promised Messiah^{as} and the service of his mission.

Incredible Sacrifices Made Towards the Waqf-e Jadid Scheme

Huzoor^{aa} said that when the Second Caliph^{ra} of the Ahmadiyya Muslim Community initiated the scheme of Waqf-e-Jadid, many people, including the poor, offered whatever financial sacrifices they could, no matter how small they were. Some would even offer the eggs laid by their chickens because that is all they had. There is the example of Dr Khalifa Rashiduddin, who, upon hearing the claim of the Promised Messiah^{as} said that this claim had to be true. The Promised Messiah^{as} wrote about his financial sacrifices saying that he had made so many financial contributions that if he so wished, he would not have to make any financial sacrifices again, though he continued making financial sacrifices throughout his life. There were times when he would give his entire paycheck for the sake of the Promised Messiah^{as}. People would say that he should keep something for his own needs as well. However, his response would be that how could he keep anything for himself when the Promised Messiah^{as} had expressed the need for financial contributions. He made so many financial sacrifices that the Promised Messiah^{as} felt the need to tell him that he did not have to continue making financial sacrifices.

Huzoor^{aa} said that materialism is rampant now in the world more than ever before. Yet in the midst of this, there are still those who make sacrifices and spend in the way of Allah. People living in distant places where Ahmadiyyat was only recently introduced display extraordinary examples of financial sacrifices, which reflect the same spirit exhibited by the early Muslims and Ahmadiis.

Huzoor^{aa} said that a woman from the Marshall Islands serves in the Community's kitchen, where food is prepared twice a day. Whenever she receives her paycheck, the first thing she does is offer financial contributions on behalf of herself and her five grandchildren. She makes the most contributions for Waqf-e-Jadid on the island, yet upon visiting her home, one sees the simplicity and poverty that she and others like her who still offer financial sacrifices live in.

Huzoor^{aa} said that in Kazakhstan, there is a man who said that there was a time when he didn't have money to eat and would have to take out loans just to eat. Yet, even at that time, he would still offer financial sacrifices, something that he says he does to this day. His experience has been that whenever he offers financial sacrifices, God returns wealth to him in even greater amounts. His wife would ask him where the money has come from, to which he would respond that this is all from the blessings of Allah.

Huzoor^{aa} said that a man in the Gambia, upon receiving his paycheck, divided his money into two parts; one for personal use and the other for financial contributions. It so happened that he lost the portion he had set aside for personal use. He still had the other portion which he had set aside for financial contributions, but despite having needs to fulfil, he did not use that money for himself and offered it as financial contribution. It so happened that sometime later, he was able to find the money he had lost and fulfil his needs. Such is the sincerity of people today.

Huzoor^{aa} said that there is a man in Tanzania who said that upon learning of the blessings of financial sacrifices, he

always ensures to set aside a portion of his pay to offer as financial contributions. Once, upon an appeal for financial contributions, he decided to offer money which he had allotted for his business. When he informed the person that he was going to be buying from that he no longer had the money to obtain the goods from him, the seller said that there was no need to worry because half the amount had already been paid and the remainder could be paid later. That man says that to this day, he has no idea how or from where half of that amount was paid.

(These are just a few examples of the various incidents presented by His Holiness^{aa}.)

Huzoor^{aa} said that just like any divine community, the Ahmadiyya Community requires funds for the running of operations, such as mosques and mission houses. In Africa, though people are not wealthy, there are many mission houses and mosques that require funds to be operational. Currently in Africa, there are 7,953 mosques that have been built while 306 are under construction, and there are 1,860 mission houses. There are 400 central missionaries and more than 2,000 local missionaries. Then there are the South American countries and the Islands, which require help from the central headquarters to fulfil their financial needs, running expenditures and literature costs, etc. All of these needs are fulfilled through the Tahrik-e-Jadid and Waqf-e-Jadid schemes.

There are so many needs, yet somehow, God keeps providing the means to fulfil them. If the amounts collected in Tahrik-e-Jadid and Waqf-e-Jadid which come to the central headquarters were combined, it would amount to £30-31 million. The annual grant being given to about 106 countries in the world alone is equal to this amount. Then there are the various Jamias (Ahmadiyya institutes of languages and theology) for which grants are required. Then there is MTA (Muslim Television Ahmadiyya) which requires millions of pounds.

There are also the expenditures of the central headquarters. Allah the Almighty provides the means for all of these expenditures to be fulfilled in ways that one is not able to comprehend. Even when it may seem that the expenses are too high and cannot be fulfilled, God Almighty provides the means for them to be fulfilled.

Report of 2024 & Announcement of the 67th Year of Waqf-e-Jadid

Huzoor^{aa} said that he would present some statistics from the previous year of Waqf-e-Jadid. By the grace of Allah, the 66th year of Waqf-e-Jadid came to an end on 31 December. The Community presented more than £14.6 million in sacrifices, an increase of £736,000 from last year, despite difficult financial conditions in the world.

The ranking of countries in terms of collection is as follows:

UK
Canada
Germany
USA



India
Australia
A Middle Eastern country
Indonesia
A Middle Eastern country
Belgium

The prominent countries in Africa in terms of donations are as follows:

Ghana
Mauritius
Burkina Faso
Tanzania
Liberia
The Gambia
Nigeria
Sierra Leone
Benin
Congo Kinshasa

Huzoor^{aa} said that this year, the total number of participants was 1,551,000 people.

The countries which made a significant increase in their participants compared to last year despite the current difficult circumstances are:

Nigeria
Cameroon
Sierra Leone
The Gambia
Congo Brazzaville

Huzoor^{aa} also mentioned the regional and local Jama'ats from various countries which made significant sacrifices towards Waqf-e-Jadid this year.

Appeal for prayers Amid Precarious Circumstances for Ahmadis Around the World

Huzoor^{aa} prayed that may Allah bless the wealth and lives of all those who made financial sacrifices. May 2025 be filled with blessings for the Ahmadiyya Community. May Allah protect the Community from every evil. The extremist factions in Pakistan continue to rise up against the Ahmadiyya Community, making it unsafe for Ahmadis; may Allah the Almighty swiftly procure the means for the perpetrators of these injustices to be taken to task and may He protect the Ahmadis. These people also have their sights set on Rabwah, may Allah keep it safe.

Huzoor^{aa} said that he had previously drawn attention to the reciting of various prayers; the Ahmadis in Pakistan should pay special attention to reciting those prayers, as should all Ahmadis around the world. He also appealed for prayers for the Ahmadis in Bangladesh to be kept safe from the evils of extremists there. There is a new regime in Syria; may Allah protect all Ahmadis there as well. There are other countries as well; may Allah protect all Ahmadis everywhere.

Huzoor^{aa} urged prayers for the general state of the world and the wars that have broken out; may Allah protect every innocent person from the negative impacts of these things.

Huzoor^{aa} said that people celebrate the New Year with fireworks and the like; people are concerned only with their own happiness and do not pay attention to the pain of others. Powerful nations continue to inflict injustices upon the poorer and downtrodden countries of the world. Huzoor^{aa} prayed that this year, may Allah ruin the plots of all such powerful nations. May we witness the unity of God being established in the world and may Allah enable us to do so.

THE PROMISED REFORMER & HIS ROLE IN ESTABLISHING WORLD PEACE

FRIDAY SERMON DELIVERED BY
HUZOOR^{AA} ON 21ST FEBRUARY 2025
SUMMARY PREPARED BY
THE REVIEW OF RELIGIONS.



On 21 February 2025, Hazrat Amirul Momineen, Mirza Masroor Ahmad, Khalifatul Masih V, may Allah be his Helper, delivered his Friday Sermon at Masjid Mubarak, Islamabad, Tilford, UK, in which he highlighted a number of lesser known works of Hazrat Musleh Mau'ud^{ra}, the Promised Reformer.

After reciting *Tashahhud*, *Ta'awwuz* and *Surah al-Fatihah*, Huzoor^{aa} said that yesterday, 20th February, is known in the Ahmadiyya Muslim Community as the day commemorating the prophecy of Musleh Mau'ud, the Promised Reformer.

Huzoor^{aa} said that this prophecy made by the Promised Messiah^{as} foretold the birth and characteristics of a son. This prophecy was published on 20th February. A portion of the prophecy was, 'He will be extremely intelligent and understanding' and 'he will be filled with secular and spiritual knowledge.' Accordingly, Allah the Almighty granted the Promised Messiah^{as} a son who possessed these qualities. His name was Hazrat Mirza Bashiruddin Mahmud Ahmad^{ra}, also known as Musleh Mau'ud, the Promised Reformer.

Huzoor^{aa} said that in accordance with the words of the prophecy, God Almighty Himself bestowed knowledge upon Hazrat Mirza Bashiruddin Mahmud Ahmad^{ra}. By worldly standards, he did not have an education beyond the primary level, if that. Though he would attend school, Hazrat Musleh Mau'ud^{ra} himself has said that he would be unable to pass his exams. However, Allah the Almighty would go on to take such service from him in the fields of academics, organisation, administration and others that even the most learned by worldly standards seem to be nothing more than children in comparison to him.

Huzoor^{aa} said that Hazrat Musleh Mau'ud^{ra} delivered countless speeches and wrote dissertations on

a plethora of topics on both worldly and religious topics. He delivered speeches and wrote about politics, history, society, economics, warfare, science and more.

His proficiency in these topics would leave people astounded. Many of his speeches would be delivered before non-Ahmadi audiences.

Huzoor^{aa} said that though it is not possible to properly cover the scope of Hazrat Musleh Mau'ud^{ra}'s works in such a limited time, he would provide some examples as an introduction, particularly of those works of his which are less commonly known.

Advice to Turkey to Regain its Footing

Huzoor^{aa} said that in 1919, Hazrat Musleh Mau'ud^{ra} wrote, *The Future of Turkey and the Responsibility of Muslims*. At a time when the Turkish government was in peril, Hazrat Musleh Mau'ud^{ra} gave advice saying that beyond making speeches or relying on publishing advertisements or tracts, Turkey must strive to make efforts to regain its footing, keeping in mind that it is an intellectual era where everyone demands reason and logic. Huzoor^{aa} said that the Muslim world must remain mindful of this today more than ever before. He advised that Muslims should repent for their mistakes and learn the true teachings of Islam. If they have not propagated for the sake of the faith and have not presented God's religion before the world, then Hazrat Musleh Mau'ud^{ra} said that at least at a time when they must save themselves Turkey should take heed and begin doing so. He said their survival and the true teachings of Islam were intertwined.

Efforts to Unite the Muslim World

Huzoor^{aa} said that on the occasion of the All Parties Conferences, Hazrat Musleh Mau'ud^{ra} prepared a pamphlet in 1925 to be presented at the conference, titled *An Observation*. In the pamphlet, first, he presented the religious and political aspects of Islam. He said that from a political standpoint, a Muslim must deal with all others, whether they be Christian, Hindu or Sikh, in a manner that makes it evident that the Muslims are united, and they should seek equal benefit for all. By not understanding this, Muslims would fall into a state of peril and would only come to realise when it is too late. He advised all Muslim sects that when it comes to political matters, they must all become united; otherwise, if they ostracise a people, then how can it be expected that they will not turn towards other nations? He then also presented various guidance for the progress of Islam and its propagation as well as academic and secular success. He also spoke about a Muslim bank which, if it could be established without the use of interest, then the Ahmadiyya Community would also be party to it. He gave advice to Muslims regarding becoming independent in establishing their own businesses. He urged the Muslim world to unite, saying that if the Muslims could not unite, it should be clear that the disunity would not be due to Islam but because of the people and their own egos. Huzoor^{aa} said that this is something which the Muslims today must take heed of.

Providing Solutions to Political Situation in India

Huzoor^{aa} said that there was an event held called the Roundtable Conference. The purpose of the conference was for different British and Indian representatives to come together and discuss the political progress of India. When it came to Muslim representatives, Hazrat Musleh Mau'ud^{ra} urged Muslims to abandon all differences and come together and select such people who could properly represent and work towards a prosperous political future for India. While making observations about the political landscape of India, Hazrat Musleh Mau'ud^{ra} also spoke about the importance of the rights of Muslims not being overlooked. He also presented sound solutions for the political issues facing India. These were all presented at the Roundtable Conference, and for the first time, Muslims were able to present their side as a united front which had a positive impact on the British. This book, *The Solution to India's Political Issues*, which was written by Hazrat Musleh Mau'ud^{ra}, was very positively received and lauded both in India and Britain. Huzoor^{aa} presented the reviews and comments of some people who read the book in Britain and were positively impacted, as well as various reviews from within India as well. All of these reviews reflected astonishment at the proficiency with which Hazrat Musleh Mau'ud^{ra} presented solutions to political matters after presenting very accurate analyses and observations.

Huzoor^{aa} said that Hazrat Musleh Mau'ud^{ra} also wrote about world peace and how to address the current unrest in the world. He delivered a speech on world peace in 1946 in Delhi, which was attended by hundreds of non-Muslims. A newspaper in Delhi reviewed this speech and

said that Hazrat Musleh Mau'ud^{ra} spoke about this matter, highlighting that it is not political rather, world peace has more to do with morality. The unrest in the world can come to an end if people start paying regard to the sentiments of others and that a global spirit of brotherhood must be established.

Standing Up for the Oppressed

Huzoor^{aa} said that in 1947, while responding to those who took issue with Ahmadis supporting Pakistan, Hazrat Musleh Mau'ud^{ra} delivered a speech in which he highlighted the need to support the oppressed. He said no matter the repercussions, we must support those who are wronged and oppressed. Huzoor^{aa} said that at that time, the Muslims were being oppressed and needed help, and thus Hazrat Musleh Mau'ud^{ra} said that as Ahmadis, we must support the Muslim cause.

Huzoor^{aa} said that Hazrat Musleh Mau'ud^{ra} also delivered a lecture about the future of Pakistan in 1947 in Lahore. In his address, Hazrat Musleh Mau'ud^{ra} covered a number of different aspects by which Pakistan could realise success. He spoke about the sort of laws that should be established in Pakistan and the ways in which the laws of Pakistan should reflect Islamic teachings. He highlighted the fact that Islamic law does not require those of other faiths to adopt Islam, rather under Islamic law, they are free to exercise and practise their own religion. Huzoor^{aa} highlighted various other instances in which Hazrat Musleh Mau'ud^{ra} spoke about the ways for Pakistan to realise success in the future.

Huzoor^{aa} said that Hazrat Musleh Mau'ud^{ra} also wrote about warfare, one example of which is *Russia and the Current War*. This was about Russia entering Poland during the Second World War. He wrote about the reasons for Russia's actions and the possible implications while also giving advice for what should be done moving forward.

Huzoor^{aa} said that Hazrat Musleh Mau'ud^{ra}'s religious writings are a wealth of knowledge, such as *Tafsir-e-Kabir*, the Grand Exegesis, and his commentary on the Holy Qur'an. It currently encompasses 15 volumes and with the possible addition of further notes, it is possible that this may expand to 30 volumes as the notes are 30,000 pages.

Huzoor^{aa} said that in every way, Hazrat Mirza Bashiruddin Mahmud Ahmad^{ra} was a fulfilment of the prophecy vouchsafed to the Promised Messiah^{as}. Huzoor^{aa} said that he had given a few examples of Hazrat Musleh Mau'ud^{ra}'s works, which everyone should read and benefit from. Given today's climate we can still benefit from his writings.

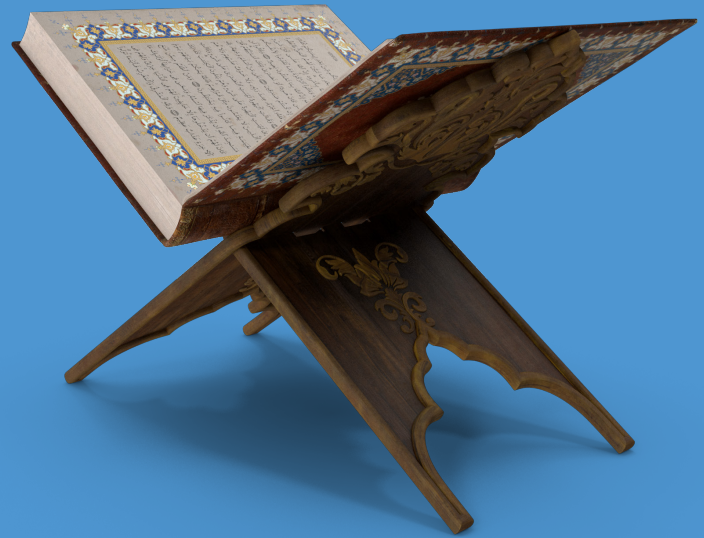
**'HE WILL BE EXTREMELY INTELLIGENT AND UNDERSTANDING' AND
'HE WILL BE FILLED WITH SECULAR AND SPIRITUAL KNOWLEDGE.'**

ZAKAT

LETTER FROM ADDITIONAL
WAKEEL-UL-MAAL

‘Surely, those who believe and do good deeds, and observe Prayer and pay the Zakat, shall have their reward from their Lord, and no fear shall come on them, nor shall they grieve.’

(The Holy Quran, 2:278)



It is well known that Zakat is one of the five pillars of Islam.

The Holy Quran frequently emphasizes both establishing Salat and paying Zakat.

Allah the Almighty states in the Holy Qur'an:

‘Surely, those who believe and do good deeds, and observe Prayer and pay the

Zakat, shall have their reward from their Lord, and no fear shall come on them, nor shall they grieve.’

(The Holy Quran, 2:278)

‘Your friend is only Allah and His Messenger and the believers who observe Prayer and pay the Zakat and worship God alone.’

(The Holy Quran, 5:56)

‘He alone can keep the Mosques of Allah in a good and flourishing condition who

believes in Allah, and the Last Day, and observes Prayer, and pays the Zakat, and fears none but Allah; so these it is who may be among those who reach

the goal.’

(The Holy Quran, 9:18)

‘By men, whom neither merchandise nor traffic diverts from the remembrance of Allah and the observance of Prayer, and the giving of the Zakat. They fear a day in which hearts and eyes will be agitated’

(The Holy Qur'an, 24:38)

‘And observe Prayer and give the Zakat and obey the Messenger, that you may be shown mercy.’

(The Holy Qur'an, 24:57)

‘A guidance and a mercy for those who do good, Those who observe Prayer and pay the Zakat and who have firm faith in the Hereafter.’

(The Holy Qur'an, 31:4-5)

‘Recite, then, as much of the Qur'an as is easy for you. He knows that there will be some among you who

may be sick and others who may travel in the land seeking Allah's bounty, and others who may fight in the cause of Allah. So recite of it that which is easy for you, and observe Prayer, and pay the Zakat, and lend to Allah a goodly loan. And whatever good you send on before you for your souls, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Surely, Allah is Most For-giving, Merciful.'

(The Holy Qur'an, 73:21)

The Holy Prophet^{sa} has also drawn a great deal of attention towards this fundamental pillar of Islam. When the Holy Prophet^{sa} sent Hazrat Mu'adh bin Jabal^{ra} to Yemen, he gave him the following advice:

"Inform the people that Allah the Almighty has made it obligatory for them to give Zakat from their wealth. It will be taken from the affluent among them and given to those who are in need."

(Sahih al-Bukhari, Kitab al-Zakah)

Hazrat Abu Hurairah^{ra} says that a Bedouin came to the Holy Prophet^{sa} and submitted, 'Tell me of such a deed as will make me enter Paradise, if I do it.' The Holy Prophet^{sa} said,

'Worship Allah, and do not associate any partners with him, offer the compulsory prayers with care, pay the compulsory Zakat, and fast in the month of Ramadan.'

(Sahih al-Bukhari, Kitab al-Zakah)

Hazrat Jarir bin Abdullah (ra) narrates,

'I pledged allegiance to the Holy Prophet^{sa} for offering prayers perfectly and with care, giving the Zakat, and being a well-wisher of every Muslim.'

(Sahih al-Bukhari, Kitab al-Zakah)

The Promised Messiah^{as} states:

'O ye people who consider yourselves members of my community! You will be counted as such in heaven when you truly tread upon the ways of righteousness. So, offer the five daily prayers in such fear and with such complete attention as though you were actually beholding God Almighty. Sincerely observe your fasts for the sake of God. Let everyone who is liable to pay the Zakat do so.'

(Noah's Ark, pp. 24-25)

Hazrat Ameerul Mu'mineen, Khalifatul Masih V^{aa} states:

'An important form of charity which I wish to draw attention towards is Zakat. There is a certain amount and a fixed rate for Zakat, which most people are generally unfamiliar with. Zakat is even compulsory for landowners who do not pay any sort of tax. Similarly, those who have goats, sheep, cattle, etc., exceeding a certain number or up until a certain quantity must also pay Zakat. Then, if someone has a certain amount saved in the bank for a year or anywhere else, then Zakat is also applicable. Zakat also applies to women's jewellery.

Every woman has some form of jewellery. Some, in fact, most women who are homemakers and do not have any income do not offer obligatory contributions

(Chanda) but take part in other schemes. However, if they have jewellery, then that also has a fixed rate, which different jurists have discussed. If one has silver jewellery in the amount of 52 tolas or an equivalent amount of gold jewellery, then Zakat is compulsory upon it and must be given at the rate of 2.5% against the amount. Hence, women should give special attention to this and should pay the Zakat. In some instances where jewellery is given to an underprivileged person to wear, Zakat is not required to be paid for it. However, these days, very few people are brave enough to give their jewellery to someone for fear of what will happen to its condition. Therefore, prudence dictates that they give Zakat upon any jewellery one may have, whether they wear it themselves or they have given it temporarily to a disadvantaged person to wear.

Huzoor^{aa} further states,

There is a narration in which Hazrat Amr bin Shu'aib^{ra} relates to the authority of his grandfather, who said that a woman came with her daughter to the Holy Prophet^{sa}. Her daughter was wearing heavy gold bangles. The Holy Prophet^{sa} asked the woman, "Do you pay Zakat on them?" She said, "No, O Messenger of Allah^{sa}." He then said, "Do you prefer for Allah the Almighty to place upon you bangles of fire of the Day of Judgement?"

Upon hearing this, the woman removed the bangles from her daughter's hands and presented them to the Holy Prophet^{sa}, saying, "These are for Allah the Almighty and His Messenger^{sa}. Spend them wherever you please."

(Sunan Abu Daud, Kitab al-Zakah, Bab al-Kanz ma hua wa Zakah al-Hulivy)

According to another narration, the Holy Prophet^{sa} said that had they not offered the bangles, they would have been made to wear bangles of fire. In light of this narration, those upon whom Zakat is compulsory should pay heed. As I mentioned, it is more compulsory upon women and their husbands should assist them.'

(Khutbat-e-Masroor, Vol. 2, pp. 365-367, Friday Sermon delivered on 2 July 2004)

Regarding the prescribed amounts for silver, gold and



currency, Hazoor-e- Anwar^{aa} gave further guidance and said,

'At the time of the Holy Prophet^{sa} there were separate prescribed amounts for silver and gold. When this is the sunnah [practice of the Holy Prophet^{sa}], then what need is there to prescribe an amount according only to gold or silver? The prescribed amount for silver and the prescribed amount for gold will be exactly that which the Holy Prophet^{sa} established himself during his blessed era. As for the prescribed amount of currency for Zakat, the majority of the world at this time has set gold as the monetary standard. Hence, the rate of gold is also considered the same for ready money as it pertains to Zakat. If, in the future, the world's monetary standard changes to something else, then the Zakat upon ready money can be analysed at that time.'

(Letter from Huzoor-e-Anwar to Sadr Sahib Majlis Darul Ifta, 21 May 2014)

As such, according to the instructions of the Holy Prophet^{sa}, Zakat is compulsory upon 52 tolas of silver and 7.5 tolas of gold. Zakat upon currency is compulsory at the same rate as gold, the equivalent of 7.5 tolas. Meaning anyone who

has an amount at home, in the bank, or in any investments where the money is in their control, which is equal to the set weight in gold for more than a year, then it is compulsory to give Zakat on it at the rate of 2.5%.

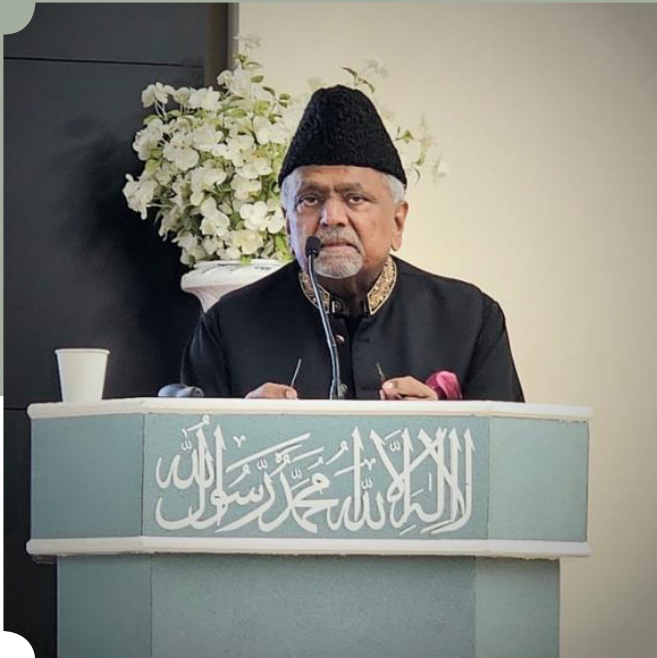
100% of the Zakat is centralised. No Jama'at (without prior approval from the Markaz) is permitted to independently spend from the Zakat at a national or local level.

It is not permissible for any individual to give their due Zakat amount to someone in need. If someone wishes to give a portion of their Zakat to a relative or an acquaintance, they should write to Hazrat Khalifatul Masih^{aa}. Such individuals who are deserving will be given an amount through the central system, not at a personal level, to avoid the possibility of boasting of favours.

Financial contributions (Chanda) are not a substitute for Zakat. Therefore, those men and women who meet the criteria for Zakat must pay the Zakat. Just as the soul is purified through prayer, wealth is purified through Zakat.

TABLIGH CONFERENCE 2025

PREPARED BY NATIONAL
TABLIGH DEPARTMENT UK



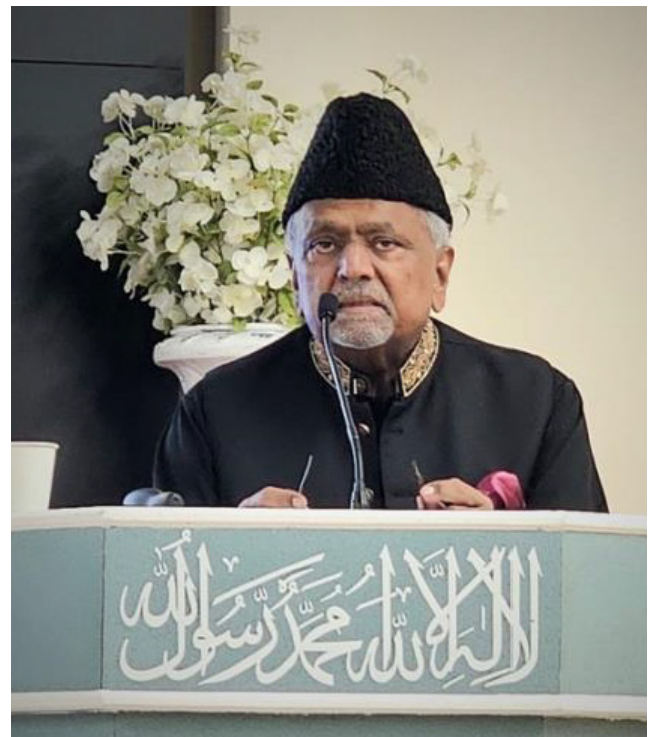
On Saturday, 18 January 2025, the National Tabligh Conference took place. By the grace of Allah and under the esteemed guidance of Beloved Huzoor^{aa}, the conference was a resounding success, bringing together 304 dedicated members, including Local Presidents, Local Secretaries of Tabligh, members of Local Tabligh Departments (including Da'iyyin IlAllah), and Regional Amirs. The opening session started at 10am, and the programme finished at Isha, with lunch and dinner provided for the delegates. The audience was very grateful that Respected Amir Sahib UK, Naib Amir Sahib UK, and National Secretary Tabligh UK were the keynote speakers at this event.





THE PROGRAMME FOR THE DAY FOCUSED ON A NUMBER OF DIFFERENT AREAS;

1. Action Plan for Local Jama'ats: Following National Tabligh Departments' Directives
2. Promoting and Recruiting for Jamia Ahmadiyya UK
3. Guiding Local Jama'ats to Invite Keynote Figures for Peace Symposium 2025
4. Engaging Local Jama'ats: Promoting True Islam and Rational Religion through Social Media
5. Enhancing Tabligh Through Effective Writing and Content Creation
6. "The Importance of Promoting the Review of Religions"
7. Inspiring Tabligh Stories and Effective Strategies to Attain Bai'ats
8. Responsibility towards Tarbiyyat of New Ahmadis"
9. Q&A-session
10. Mastering Allegation Response Through Principle-Based Reasoning [Research methodology, Critical thinking techniques, context and historical accuracy]



THE PROGRAMME INCLUDED INFORMATIVE TALKS AND DISCUSSIONS, WITH HIGHLIGHTS FROM THE DAY BEING:

- Naib Amir Sahib's address that reiterated the guidance of Huzoor^{aa} to office holders regarding knowledge acquisition, and to reach 10% of the population with the message of Ahmadiyyat.
- Daniyal Zia Sahib's session on action plans for the local Jama'ats, the Tabligh handbook, and the need to focus on regular prayers and listening to the Voice of Islam.
- Musawir Idrees Sahib's address on inviting people to the Big Iftar 2025 event that is planned for Ramadan.
- Fareed Ahmad Sahib's address on inviting notable persons to the Peace Symposium 2025.
- Tahir Nasser & Umar Nasser's session on the resources available in True Islam UK & Rational Religion.
- Murrabi Ata ul Fatir Tahir Sahib's session on content creation and the need for new writers to respond to allegations and contemporary issues.
- Jonathan Butterworth Sahib's session on retaining New Ahmadis, and their role in onwards Tabligh.
- Usman Ahmad Sahib's address on inspiring stories in the field of Tabligh.
- Murrabi Raheel Ahmad Sahib's session on the Ahmad Baig Prophecy, and fundamentals of adjudging prophecies.
- Murrabi Rawahuddin's Arif Sahib's session on the character of the Promised Messiah^{as}
- Respected Murrabi Raziullah Noman's session on the Age of the Promised Messiah^{as} prophecy
- Umar Nasser Sahib's session on Embryology in the Holy Quran.
- Respected Zaheer Khan's address on recruitment for Jamia Ahmadiyya UK.



ADDRESS BY IBRAHIM IKHLAF, NATIONAL SECRETARY TABLIGH UK

The National Secretary for Tabligh, Ibrahim Ikhlaq Sahib, addressed topics such as courage in Tabligh, spiritual reformation, and imparting knowledge and wisdom to youth. He emphasized the responsibility of conveying the message to humanity, stating that peace and security can only be achieved through Tabligh. He mentioned that while conspiracies may arise during Tabligh efforts, protection is assured.

Ibrahim Sahib compared Tabligh to business, referencing the Holy Quran's quotation: "Shall I tell you about the best business?" He explained that risk-free Tabligh will not be blessed, highlighting that all messengers faced persecution. He advised using wisdom in efforts, noting that facing persecution aligns with the prophets' experiences.

He mentioned that there should be no compromise in matters of religion. According to Huzoor^{aa}, Tabligh serves as external Tarbiyyat, aiming to invite people to Allah. He expressed that our spiritual purity would, inshallah, lead to greater revolutions than our Tabligh efforts.

Ibrahim Sahib pointed out that care should be taken when engaging certain individuals who believe in Jesus^{as} during times like Easter and Christmas, but outside these periods, the message should be spread with wisdom. The Holy Prophet Muhammad^{sa} advised against rushing to confront opponents and instead advocated for praying for peace and security.

Islam Ahmadiyyat

We should encourage our children to read the books of the Promised Messiah^{as} and pray Tahujjid. The difference between us and other Muslims is that we have Khilafat, as born Ahmadis it is difficult to truly appreciate this treasure that we have inherited, we should strive to follow and obey Khilafat.

Ibrahim Sahib concluded saying that to be pious in youth

is the way of the prophets, this age should not be wasted. A person can be so consumed by Tabligh that they neglect their prayers. Any action should be in moderation. One's own spirituality should not be neglected.



CONCLUDING ADDRESS BY RESPECTED AMIR SAHIB UK

Respected Amir Sahib's address highlighted personal conduct through one's character, the importance of establishing Tabligh contacts, and the necessity of individual reformation for those engaged in Tabligh activities.

Respected Amir sahib stated that one of his most important past duties was as National Tabligh Secretary. He elaborated on the period of Khalifatul-Masih IVth. Huzoor^{rh} was focussed on both Tarbiyyat of the Jamaat as well as Tabligh.

Respected Amir Sahib reminded the audience that the vision of our present Huzoor^{aa} is so powerful. He mentioned that we are going through a critical time with social media and AI technology. Disinformation and falsehood can now be spread everywhere. The emphasis of Huzoor^{aa} has consistently been on the training of the youth. An example was the allegations put against the Jamaat through Hyde Park debates which the Tabligh Department effectively countered to the satisfaction of most inside the Jamaat.

He mentioned that Q&A sessions are being held with the youth to address the concerns that are on the minds of our youth. This is ongoing, there will be other issues that will need to be faced by future generations.

Respected Amir Sahib emphasized that personal conduct is a powerful form of Tabligh, convincing others through example. In Pakistan, Ahmadis are known for honesty and integrity. In the UK, while these traits are common, many people lack a connection with Allah. He noted that Islam Ahmadiyya offers a direct path to connecting with Allah Almighty.

Respected Amir Sahib emphasized the importance of exemplifying our connection with Allah the Almighty. This presents a significant challenge, as he noted that mere actions are insufficient if they are not reflected within us; we cannot persuade others otherwise. He cited the example of Councillor Murabi Adeel Shah Sahib, who has successfully invited hundreds of individuals to Islam Ahmadiyya through his outreach efforts, garnering widespread appreciation. Another instance involved an anti-Ahmadi family whose

child tragically drowned in South America. A member of Jamaat provided substantial assistance, leading the previously opposing individual to acknowledge Ahmadis as true Muslims. Ultimately, personal actions have proven to be the most compelling means of winning hearts.

Even when a pledge has been gained we must work hard on attaching converts to the Jamaat. Presidents should consider how we can help the youth and inspire them to perform Tabligh. Respected Amir Sahib mentioned that he was very pleased with the work that the National Tabligh Department UK was and still is doing and the variety of pledges is very encouraging.

Respected Amir Sahib suggested that the Jamaat's outreach radio station, the Voice of Islam, was an extremely powerful tool for the purposes of Tabligh. He concluded by saying that in the UK our challenge is to connect the people to Allah Almighty. Inspiring the next generation to perform Tabligh is most important and should be prioritised.

By the Grace of Allah the Almighty it was very heartening to receive tremendously positive feedback from the delegates. The attendees found the conference strengthening and uplifting. It also improved their understanding of the objectives of Tabligh. They commented on how the topics discussed very important and engaging.



QUESTION & ANSWER SESSION WITH RESPECTED AMIR SAHIB UK

ISLAMABAD REGION



Following the guidance of Huzoor^{aa}, Respected Amir Sahib UK held a Q&A session on February 15, 2025, at Aiwan-e-Masroor for the members and women of Islamabad Region.

The purpose of this session was to provide Jamaat members with an open opportunity to ask questions about current affairs, their solutions, Jamaat beliefs, and any other general queries that might arise in their minds. Separate arrangements were made for men, Lajna, and Nasirat while observing Purdah.

The panel for the program included Murabbi Silisila Zahoor Ahmad Khan Sahib and National Secretary Tabligh, Ibrahim Akhalaf Sahib. The session was moderated by Naib Ameer Dr. Chaudhry Ijaz-ur-Rehman Sahib, who presented the questions received from the members to the panel.

The program began with the recitation of the Holy Quran. Following this, attendees were informed about the background and objectives of the session, along with Huzoor's guidance on such gatherings.

Prior to the event, around 75 questions had been received by the administration, and approximately 20 additional questions were asked during the session. Over the course of three hours, 45 questions were answered. Women also actively participated in the session and asked their questions.

The Q&A session covered a diverse range of topics,

including Jamaat administration and structure, such as the investigative process, accountability of auxiliary organizations, and the behavior of office-bearers.

Financial matters were discussed, including the cost and justification for the Baitul Futuh reconstruction and the potential conflict of interest for paid Jamaat workers holding office-bearer positions.

Social and moral issues included marriage-related challenges, unrealistic expectations influenced by social media, and the Jamaat's efforts to address them.

Additionally, fiqh-related questions were raised on homosexuality in Islam, fasting age for children, investment in interest-based financial systems, halal and haram food, mixed-gender Tawaf during Hajj, and the impact of AI.

Overall, the session provided clarity on both organizational and religious matters, addressing concerns with detailed explanations.

At the end of the session, feedback was collected from attendees, and 100% of them expressed their appreciation for the program. When asked how frequently such sessions should be held, the majority suggested every three months. InshaAllah, these sessions will continue in the future.

The total attendance for the session was 385, including 140 men and 245 women (Lajna & Nasirat).

THE NOOR ACADEMY

REPORT PREPARED BY
NOOR ACADEMY



At a Mulaqaat with beloved Huzoor^{aa} in April 2024 with students from Germany, Huzoor^{aa} was asked a pivotal question regarding the pursuit of education by Ahmadi students and how those who attain such high levels of education can best benefit the Jamaat. Huzoor^{aa} responded with historical context and encouragement, referencing the aspirations of previous Khulafa:

"It was the wish of Hazrat Khalifatul Masih III^{rh} that at the end of the first century of Ahmadiyyat, we should have at least 100 scientists of Dr Abdus Salam's calibre, but we could not achieve that target.

After that, Hazrat Khalifatul Masih IV^{rh} announced the same thing and even I announced the same thing."

Huzoor^{aa} highlighted the importance of advancing education, stating and elucidated on how they can utilise their positions for the betterment of the Jamaat and the broader community.

Introduction and Aims

The Noor Academy is an online academy that offers a range of religious and secular subjects to our children. The lessons are taught by qualified professional teachers who give their valuable time to help educate our children. The academy was set up two years ago and is now in its third year of operation.

Background and Purpose

The COVID-19 pandemic posed significant challenges to both religious and academic education. With the closure of schools and the suspension of Atfal, Nasirat, and Waqfe Nau classes, the community faced difficulties in providing proper educational guidance

to children. Recognizing this pressing issue, the National Amla, under the leadership of Amir Sahib, established a committee to develop an online educational facility. The initiative, later approved and named Noor Academy by Hazrat Khalifatul Masih V^{aa}, aimed to provide structured religious and academic education through qualified teachers within the Jamaat.

Islamic Perspective on Education

The academy emphasizes the unparalleled importance Islam places on education.

The Holy Quran states:

"O my Lord, increase me in knowledge."

(Surah Ta Ha, Ch.20: V.115)

Furthermore, the Holy Prophet^{sa} declared that

"It is the duty of every Muslim to seek knowledge."

(Sunan Ibn Majah, Hadith 224)

The Noor Academy operates under these principles, ensuring that children receive both spiritual and secular education in an environment that nurtures faith and intellectual growth.

The subjects that we now offer are:

Waqfe Nau syllabus classes, Urdu, Arabic, Maths, English, Computer Science, French, General Science, Physics, Chemistry, Biology, 11+ Maths, English, Verbal reasoning and non-verbal reasoning.

We cater for students from Key Stage 1 all the way up to and including A Levels. The classes start at 5pm each weekday and run through until 9pm. We also hold a series of classes on Saturday during the day. We fully appreciate that our children have other commitments, they have their school homework, face to face classes in their local Jamaat's and also ITQA. The way we have set the timetable for the classes allows the children to take the classes they need at a time that suits them.

We have set dates for three terms per year that coincide with school timings, this way the children do manage to keep the holiday periods free for other activities. But, through the summer, even though our formal summer term of the second year had ended it was decided to continue to offer assistance for those children who were about to sit GCSE and A Level exams in 2024. We continued classes for Key stages 2 & 4, As and A level classes so that we could give full support to our students in their final exams. Also, we continued teaching Urdu and Arabic Language classes. About 400 children are benefitting from these classes.

By the grace of Allah, the Noor Academy continues to flourish and in its third year it offers 50 weekly classes. Additionally, a weekly Khutba class is held every Friday, where Murabbi Fareed Ahmad Sahib explains, in English, the guidance provided by Hazrat Amirul Mo'mineen^{aa}.

At the end of each term, students are assessed through tests. In February 2025 we held a prize distribution

ceremony honoured students who secured first and second positions in the December 2024 term exams. Parents and children attended from various regions, including London, Sheffield and the Midlands. The event, attended by distinguished guests, parents, and students, was a testament to the commitment of the Ahmadiyya Muslim Community to education and intellectual excellence. The ceremony highlighted the importance of knowledge in Islam and the contributions made towards fostering a culture of academic and spiritual growth within the Jamaat.

Historical Achievements and Inspiration

The event reflected on the rich history of educational achievements within the Jamaat, particularly the landmark accomplishment of Professor Sir Dr Abdus Salam, the first Muslim scientist to win a Nobel Prize in Physics in 1979. His success led Hazrat Khalifatul Masih III^{rh} to launch the Ahmadiyya Educational Scheme, which provided financial assistance to academically talented but underprivileged youth. This initiative laid the foundation for the educational programs that continue today, including the degree-awarding ceremonies witnessed at Jalsa Salana UK and other Jamaat events.

Guidance from Hazrat Khalifatul Masih V^{aa}

During a recent Mulaqaat with students in Germany (April 2024), Hazrat Khalifatul Masih V^{aa} reiterated the importance of academic excellence. He reminded students of the aspirations of previous Khulafa to produce at least 100 scientists of Dr Abdus Salam's caliber. Huzoor^{aa} urged students to pursue the highest levels of education, including PhD research, and to use their knowledge as a means of introducing the teachings of Ahmadiyyat and Islam to the world. He stressed that academic excellence opens new avenues for Tabligh and fosters peace, love, and harmony within society.

The prizegiving ceremony served as a continuation of the Jamaat's long-standing tradition of recognizing

academic excellence. Students were encouraged to view their achievements as just the beginning of a lifelong commitment to knowledge. As Ahmadi Muslims, they bear the responsibility of reviving the intellectual and scientific contributions of the Islamic Golden Age, ensuring that their education benefits both their faith and humanity at large.

With prayers for their continued success, the event concluded with a heartfelt invocation for the dawn of a new Islamic Golden Age, led by Ahmadi Muslims excelling in all fields of knowledge.

Is the academy achieving its aims?

We can gauge the success of the academy on the number of students that are being encouraged to register. Using this metric, we have seen a steady increase term on term and also year on year as highlighted by the table below. Alhumdolillah.

1ST YEAR (2022-2023)

43 classes per week
18 teachers
700 students

2ND YEAR (2023-2024)

50 classes per week
18 teachers
1153 students

3RD YEAR (2024-2025)

50 classes per week
23 teachers
1464 students

Many parents have expressed their gratitude and appreciation for the dedication of the teachers and the overall efforts of Noor Academy.

"I want to take a moment to sincerely thank you for your dedication, effort, and the heart you pour into your work. Your commitment to shaping young minds and creating a space for learning and growth is truly inspiring."

PEACE SYMPOSIUM

SCOTLAND
AHMADIYYA MUSLIM
COMMUNITY



On the 10th of February 2025 an event was held at the Edinburgh Academy in Edinburgh City, with an audience of more than 250 people, including dignitaries and guests from across Scotland, representing religious, political, civic, academic, charitable, and diplomatic circles. The event was a Peace Symposium with a warning of the increasing risk of a nuclear war.

Fareed Ahmad Sahib, National External Affairs Secretary of the Ahmadiyya Muslim Community UK, delivered the keynote address at the event.

Reflecting on the urgency of the situation, Fareed Ahmad Sahib repeatedly emphasised practical methods for reconciliation. He highlighted that nuclear war was no longer a remote or distant prospect, but rather a growing threat that could no longer be discounted or ignored.

He mentioned a number of pressing catalysts, including tensions between nuclear powers, conflicts and proxy wars in the Middle East, far-right nationalism, anti-immigration sentiments and

economic frustrations, all of which continue to push nations towards conflict and even nuclear war.

Looking at solutions, he stated,

"Justice is the fundamental principle to bring about peace – justice at all levels. Without justice resentment and oppression fester, creating environments where conflicts thrive."

He noted guidance given on this issue by His Holiness Hazrat Mirza Masroor Ahmad^{ra}, the worldwide head of the Ahmadiyya Muslim Community who has said:

"We must all come together, setting aside national, political, and other vested interests for the greater good of humanity and to ensure that we leave behind a prosperous world for our future generations."

"It is the need of the time that we must focus all our energies and efforts on establishing true peace so that we may live in a world of hope and prosperity rather than a world defined by inequality, hatred, and bloodshed."

Prior to the keynote address, remarks were made by:

Bailie McNees Mchan, representing the Lord Provost of Edinburgh, who spoke on the Lord Provost's efforts in promoting peace in Edinburgh.

Rev. Gareth Jones, Board Member of Interfaith Scotland, who offered a prayer for peace.

Rev. Norman Grant, Minister at Cairneyhill Church.

Rt. Hon. Wendy Chamberlain MP, Member of Parliament for North East Fife, who expressed gratitude to her local Ahmadi Muslim community for their charitable efforts, including food



donations and community initiatives.

The event also received messages of support and best wishes from the Prime Minister, Rt Hon Keir Starmer MP, the Secretary of State for Scotland & Member of Parliament for Edinburgh South, Rt Hon Ian Murray MP, Minister for Equalities & Member of Scottish Parliament for Glasgow Kelvin Hon. Kaukab Stewart MSP and Police Scotland Chief Constable, Jo Farrell.

Jo Farrell Chief Constable Police Scotland reassured the community of Police Scotland's support. She highlighted "We recognise the challenges posed by prejudice, hate crime and religious discrimination and are dedicated to fostering understanding and inclusivity. Through our Policing Together initiative, we aim to maintain open communication and meaningful dialogue with the communities we serve."

Ian Murray MP Secretary of State for Scotland highlighted, "There is a critical need for peace as your theme for this year. Thank you, to the Ahmadiyya Community in Scotland, across the UK and the world, for all you do to support and promote peace, help and build our communities, and for being a beacon of hope to us all."



MAJLS KHUDDAMUL AHMADIYYA STREET CLEANING INITIATIVE

NEW YEAR'S DAY STREET CLEANING



It has long become the tradition of the Jamaat in the UK that branches all over the country help clean up the streets on New Year's Day after the revelries that have taken place the previous night. It is a task that is taken up immediately after Tahajudd and Fajr prayers ushering in the new year. This year across the UK it was no different.

Khuddam across the country were requested to proceed with the New Year Street Clean Up once again with efforts to create new relations with local councils and update local media sources with the hard work of the Majlis.

Planning for this event began in mid-November, the team shared the event details to the regions with the first deadline for updates in December. Regions were requested to contact their local councils prior to them closing for the holidays and Regional Nazimeen were regularly called for updates regarding this event. As a new metric for this year, regions were requested to count the total number of full bin bags they are collecting.

On the morning of 1st January 2025, as the rest of the nation was asleep, Khuddam and Atfal from across the country gathered to their local mosques and Salaat centres to offer Tahajjud and Fajr prayers followed with breakfast. Once breakfast was served the Khuddam and Atfal braved adverse weather conditions and high winds and proceeded to their local streets to conduct a clean-up session.

This year, by the grace and blessings of Allah, over 1375 Khuddam and 350 Atfal participated in the street cleaning initiative, joined by around 100 guests at 83 locations. In total over 2750 hours were volunteered and just under 500 full bin bags were collected.

By the grace and blessings of Allah, regions were able to post images and articles on social media outlets including local news channels with a greater emphasis on Waqar-e-Amal as a form of Tabligh.

Alhamdulillah with the target given to each region the numbers represent a healthy turnout with plenty of reasonable areas of improvement. The total participation this year was higher than last year, there were increases in Atfal attendance, guest attendance and locations from last year.

One of the Jama'at's that always takes part is Hartlepool where this year's efforts were led by the local Qaid, Eekan Khan, who commented that these efforts reflected Islamic values of service and cleanliness. He explained that the Holy Quran states, "And do not forget to do good to one another" (2:238), and our beloved Prophet Muhammad^{sa} taught us that "cleanliness is a part of faith."

He added, 'This initiative which is carried out by Khuddamul Ahmadiyya up and down the country for the past 15 years, has been a meaningful start to the year, and we hope to continue serving our community throughout the year.'

Some remarks from younger members illustrated the importance of this initiative as understood by them. Faras Khurram, aged 9 stated:

"It was a blessing to wake up with my family to pray Tahajjud. I enjoyed the halwah (sweet dish) prepared at the mosque. Waqar-e-Amal (service to mankind) was fun, and I helped my dad in the kitchen. At home I started writing a letter to Huzoor for prayers for the New Year."

10-year-old Syed Muneeb Ahmad echoed these sentiments stating:

"The New Year clean-up was actually really nice and there were a lot of participants who came. In the morning prayer, I prayed for a blessed and peaceful year. After that we did street cleaning, and I was shocked that there was a lot of rubbish! It was a truly amazing and very nice opportunity to celebrate together."

Syed Mufiz Ahmad aged 13 commented:

"The new year events were pretty good like when we did street cleaning and prayer and the food. I also liked how everyone was socialising and remembering Allah on the new year. We also helped the community of Hartlepool by street cleaning."

Local President of Hartlepool, Mr Bilal Atkinson said:

"Our goal is to foster community spirit, instil positive values in our younger generation, and raise awareness about the importance of collective efforts in maintaining a healthy, clean, and harmonious environment.

We firmly believe that through love, dialogue, and mutual

respect, we can build a society that thrives on peace and understanding. This event is part of our wider commitment to serving humanity under our community's motto: 'Love for All, Hatred for None.'

The local missionary and Imam of the Nasir Mosque in Hartlepool said,

"We feel that the best way to bring in the New Year is with prayers and to serve the community. We will continue to make meals for those who need them, and we have made over 31,000 meals since Covid began and we hope to continue working with St. Aidan's Church and the Annexe Centre and continue this blessed work.

It is important to encourage our youth to make sacrifices and come out on these cold rainy days to join together in prayers and to serve the community. The Ansar also prepared a nice meal for them when they returned which also developed a wonderful spirit of sharing. Cleanliness is a very important teaching in Islam and through litter picking it is an excellent way for them to understand this teaching and benefit the community."



TABLIGH STALL

HUDDERSFIELD
SOUTH JAMA'AT



Huddersfield South Jama'at held their second New Year Tabligh stall on Saturday, 18th January in Huddersfield town centre to spread the message "Love For All, Hatred For None."

Six members wore jumpers with the slogan and distributed over 400 peace and love leaflets. They displayed various Jama'at books, including the Holy Qur'an, leaflets, and FAQ brochures.

The main focus was engaging in productive discussions with the public. Many people left their contact details for further information and showed interest in learning more about the Jama'at.



FARNHAM INTERFAITH PROGRAM

FARNHAM JAMAAT HOSTS
INTERFAITH PROGRAM
TO PROMOTE WORLD PEACE



On Friday, February 21, 2025, Farnham Jamaat had the esteemed opportunity to organise an interfaith program in Islamabad, focusing on the establishment of global peace. By the sheer grace and mercy of Allah Almighty and through the prayers of Huzoor Anwar (May Allah be his Helper), the event was successful in every aspect. A brief report of this program is presented below.

To ensure the smooth execution of the event, a dedicated committee was formed, with various responsibilities assigned to members of the Farnham and Islamabad Jamaats. Majlis Khuddam-ul-Ahmadiyya UK, Majlis Ansarullah UK, Lajna Imaillah UK, MTA, and other Jamaats from the Islamabad region also contributed significantly. May Allah reward them abundantly for their efforts.

The program saw attendance from a diverse range of guests, including local dignitaries such as mayors, councillors, and community leaders from Farnham, Aldershot, Guildford, and surrounding areas. Prominent representatives of various faiths, including Hinduism, Christianity, and Judaism, were also invited, fostering a spirit of interfaith dialogue and understanding.

The event was moderated by Hibbatul Mohsin Abid Sahib (Secretary Tabligh, Farnham Jamaat). It commenced with a recitation from the Holy Quran by Hafiz Tayyab Ahmad Sahib. Among the distinguished speakers were the Mayor Brodie of Farnham, Ben Cahill-Nocholls (Christian priest), Rohit Gugung (Hindu leader), and Respected Ibrahim Ikhlaf Sahib (Secretary Tabligh, UK Jamaat), who represented Islam. The Jewish representative, Rabbi Yechezkel Mandebau, contributed through a video message.

A key highlight of the program was a video montage showcasing the esteemed statements of Huzoor Anwar^{aa} regarding various peace initiatives over the past two

decades. Respected Dr. Ata-ul-Quddus Sahib (Naib Ameer, UK Jamaat), representing Respected Ameer Sahib UK Jamaat, delivered the concluding remarks and led the closing prayer. Following the formal proceedings, attendees were served a meal.

Special arrangements were made for a guided tour of Islamabad for the guests, led by a dedicated team from the Tabligh department. Inside Aiwan-e-Masroor, exhibitions were set up, featuring Quranic translations and displays based on the directives of Huzoor Anwar^{aa} regarding the establishment of peace. Additionally, Lajna Imaillah Farnham and Islamabad organized dedicated stalls for women, including a calligraphy station, a hijab stall, and an Islamic literature section. A separate mosque tour was also arranged exclusively for female guests.

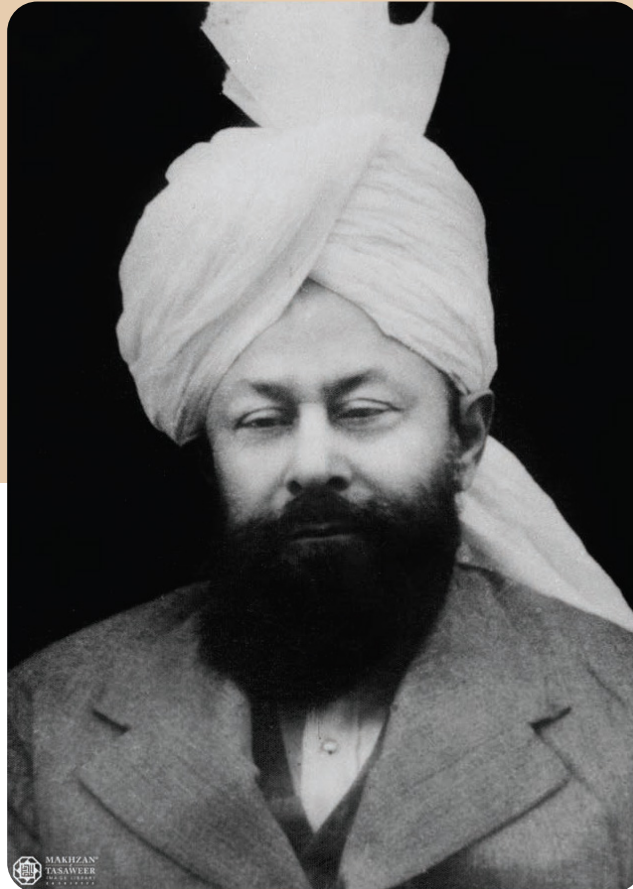
Alhamdulillah, the program saw an attendance of 255 participants, including 116 non-Ahmadi guests and 139 Ahmadi members, reflecting its broad outreach and impact.



THE PROMISED SON

AN ARTICLE BY WALEED AHMAD

"He Shall Be Filled With Secular and Spiritual Knowledge"



One of the greatest prophecies made in this age was the prophecy of the Musleh Mau'ud^{ra} otherwise known as the Promised Son. It was made by the Promised Messiah^{as} on 20th February 1886 and published in Riaz-e-Hind newspaper in its edition of 1st March 1886. It was later printed in the form of a leaflet on 22nd March 1886. Subsequently to quell the criticism over this prophecy, the Promised Messiah^{as} reiterated the glad tidings of the birth of this illustrious son in a pamphlet printed on green coloured paper which has since been appropriately remembered as the 'Sabz Ishtehar'.

The prophecy foretold of a son who would have many qualities and listed some 52 attributes. One of these related to his extreme intelligence and depth of knowledge. The relevant words of the prophecy when translated read,

"He will be extremely intelligent and perceptive and will be meek of heart and will be filled with secular and spiritual knowledge." (Tadhkirah [English], p. 178)

The entire prophecy saw its fulfilment in the person of Hazrat Mirza Bashirud Din Mahmud Ahmad^{ra}. Yet, when observing the early life of Hazrat Mirza Bashirud Mahmud Ahmad it was difficult to foresee how this attribute could be fulfilled in his person.

He was a sickly child and hence was unable to progress in his education. At one time his eyes became so affected that they closed up. It was only after a great deal of prayers by his father the Promised Messiah^{as} who also kept fasts for his recovery that the young Mahmud was eventually able to open his eyes and see. One of his eyes remained affected throughout his life.

Records show that he didn't benefit much from any formal schooling and he was not even able to pass his matriculation examinations. He did get to read the Holy Qur'an and Hadith from Bukhari with Hazrat Hafiz Maulvi Noorudeen^{ra} (later to become Hazrat Khalifatul Masih I but that was about it).

The reality was, and this is a significant point, that in this grand prophecy the words about his intellectual achievement carried a subtle message. It talked about this Promised Son being *instilled* with secular and spiritual knowledge. The subtle message therein was that his acquisition of knowledge was not going to be achieved through some formal institution or academic source but was to be delivered to him from above. And when we examine his life, we can conclude that the vast ocean of knowledge and acumen he displayed

throughout his life had to have a direct Divine origin.

This was vividly displayed in his acquisition of spiritual knowledge. As Hazrat Musleh Mau'ud^{ra} himself writes commenting on this aspect of the prophecy,

"Spiritual knowledge refers to that special knowledge which is only with God Almighty, like knowledge of the unseen, which He reveals to those of His servants whom He appoints to do some special service in this world so that their relationship with Allah the Almighty may become manifest, and so that they may reinvigorate the faith of people through this [relationship]."

"Thus, Allah the Almighty has blessed me with His special favour in this regard as well, and hundreds of dreams and revelations have descended upon me which contain knowledge of the unseen." (Al-Maud, Anwar-ul-Ulum, Vol. 17, p. 546)

One fascinating example of this was a vision that Hazrat Musleh Mau'ud^{ra} had when he was still young. He says he had a dream in which he heard the ringing of a loud bell. He then saw a frame forming, and within the frame there was a picture. The picture began moving, and then the image came out of the frame in the form of a person, who said that he was an angel of God. He said that he had been sent to teach him the meanings of *Surah al-Fatihah*, the opening chapter of the Holy Qur'an. Thus, he began teaching, up until the verse *'thee alone do we implore for help.'* The angel then said that up until then, all the commentaries had only written their understandings up to that verse. Then he proceeded to teach Hazrat Musleh Mau'ud^{ra} the commentary of the entire chapter.

So this is an example of how Hazrat Musleh Mau'ud^{ra} was taught the deep secrets of the Holy Qur'an directly.

The vision indicated not only that his understanding of the Qur'an would be immense but that it would surpass the knowledge of others in this respect. His commentaries of the Holy Qur'an that ran into several volumes testify to the wealth of knowledge he held of the Holy Qur'an and he was able to issue an open challenge to the world that no one could contest his knowledge of the Holy Qur'an – a challenge that no one dared to accept.

It is recorded that once, while Hazrat Musleh Mau'ud^{ra} was young, he was invited to deliver a speech. It happened

to be after his football team had just won their match. He had not prepared at all, and thought back to the dream he had seen of the picture frame. He prayed to God to bestow within him such points regarding *Surah al-Fatihah* as had never been explained before by any commentator. As a result, God inspired him with knowledge regarding the verse *'not of those who have incurred Thy displeasure, nor of those who have gone astray.'* He explained that every Muslim should pray not to be among such people, elucidating that *'those who have incurred displeasure'* refer to many of the Jewish people and *'those who have gone astray'* refers to many of the Christians. Thus, we must pray to be saved from making the same mistakes as them. For example, those who reject the Promised Messiah^{as} would be making the same mistake as the Jewish people of the past, and then at the time of the Messiah, there would be an uprising of Christianity, which would draw people away from the true faith due to their lack of understanding. It is interesting that the opening chapter of the Holy Qur'an was revealed in Makkah at a time when neither the Jews nor the Christians were particularly against Islam. It was in fact the idolaters of the time who were most opposed to Islam. Thus, by not mentioning them, God showed that idolatry would be defeated and never present any true danger.

It is said that after his discourse and presenting these points, various learned and scholarly people came to him and expressed their amazement at the level of knowledge which he presented. Hazrat Musleh Mau'ud^{ra} said that no matter the scholar, they would never be able to present a point which he could not refute or explain in light of the Holy Qur'an.

His capacity for knowledge was seemingly limitless. The root of all his knowledge was his deep insight of the Holy Qur'an. His knowledge of each and every verse was encyclopaedic. And this knowledge he did not keep to himself but constantly endeavoured to spread far and wide. Throughout his life he continually delivered sermons and lectures on the Holy Qur'an. His commentaries, *Tafsir-e-Saghir* (shorter commentary) and *Tafsir-e-Kabir* (larger commentary), were a service not just for the Jama'at but a service for all of humanity. Part of the prophecy concerning his birth stated that the Promised Son would be sent as a means to manifest the true status of the Qur'an to others and most certainly he fulfilled that role to the letter in this

way. Even his opponents were forced to accept his mastery of the Qur'an. One of them was the well-known Maulvi at the time, Zafar Ali Khan. It is related that while addressing a crowd of his own supporters he said to them:

"Listen carefully, you and your followers will never be able to compete with Mirza Mahmud Ahmad. Mirza Mahmud has the Qur'an and he has got knowledge of it. What have you got?"

Academics and media outlets also felt compelled to praise Hazrat Musleh Mau'ud^{ra}'s commentaries. One Dutch Newspaper *'Dewaagsohel'* wrote that in the introduction given by Hazrat Musleh Mau'ud^{ra} to the Holy Qur'an he had presented the teachings of the Qur'an as *'superior to the teachings of the Bible and Vedas'*. The love Hazrat Musleh Mau'ud^{ra} had for the Holy Qur'an was not only manifest in his speeches or written works. Indeed it was displayed at all times both in his public and private lives. One of his nephews and son-in law, the late Sahibzada M.M. Ahmad narrated an incident from his own childhood, when he said that Hazrat Musleh Mau'ud^{ra} had said to him and other children who were gathered that:

"The Holy Qur'an is like an ocean of wisdom. You should inculcate the habit to read it seriously, ponder over its meanings and come out with gems of wisdom."

So, having knowledge himself was not enough, he urged others to study and acquire it as well.

His secular knowledge was also immense. Again, in line with the subtle nature of this aspect of the prophecy, such knowledge must also have been instilled in him in a similar fashion to the knowledge of the Holy Qur'an or derived from it. The Holy Qur'an, after all, contains all kinds of knowledge – not just spiritual, but scientific, historic, political, judicial etc. It is not surprising that there is a litany of evidence that demonstrated the extent of his vast knowledge in all kinds of subjects. For instance, people recalled that soon after partition Hazrat Musleh Mau'ud^{ra} gave a series of lectures in different cities elaborating what Pakistan needed to do in defence and other fields. He talked about its resources and how to harness their potential, the political and justice set up and so on. One Professor on hearing his speech, spontaneously stated that Hazrat Musleh Mau'ud^{ra} should have been the Prime Minister of Pakistan while others marvelled at the



outstanding knowledge he displayed.

On another occasion he was asked to deliver a lecture on the subject of '*Islam main Ikhtilafat ka Aghaz*,' (Beginnings of Dissentions in Islam) in Islamia College. Such was the impact of the lecture that the presiding officer who was a professor of history himself was left spellbound. He praised Hazrat Musleh Mau'ud^{ra} declaring he was a learned son of a learned father. The Professor added that he had thought that he himself, as a professor of history was very knowledgeable in Islamic history, but after listening to Hazrat Musleh Mau'ud^{ra}'s lecture, he was compelled to concede how deficient his knowledge and insight was about Islamic history compared to what he had just heard from Hazrat Musleh Mau'ud^{ra}.

In a recent sermon given by Hazrat Khalifatul Masih V^{aa}, Huzoor^{aa} gave numerous examples of the wisdom and sagacity of Hazrat Musleh Mau'ud^{ra} when it came to worldly matters. As an example Huzoor^{aa} stated that in 1925, Hazrat Musleh Mau'ud^{ra} prepared a pamphlet for an All Parties Conference that was being held. The pamphlet was entitled '*An Observation*'. It presented initially the religious and political aspects of Islam and then moved to render wise advice on how Muslims ought to proceed. He said that from a political standpoint, a Muslim must deal with all others, whether they be Christian, Hindu or Sikh, in a manner

that makes it evident that the Muslims are united, and they should seek equal benefit for all. By not understanding this, Muslims would fall into a state of peril and would only come to realise when it is too late. He advised all Muslim sects that when it comes to political matters, they must all become united; otherwise, if they ostracise [their own] people, then how can it be expected that they will not turn towards other nations? He then also presented various guidance for the progress of Islam and its propagation as well as academic and secular success. He also spoke about a Muslim bank which, if it could be established without the use of interest, then the Ahmadiyya Community would also be party to it. He gave advice to Muslims regarding becoming independent in establishing their own businesses. He urged the Muslim world to unite, saying that if the Muslims could not unite, it should be clear that the disunity would not be due to Islam but because of the people and their own egos. Clearly the scope and depth of the topics he covered demonstrated the wealth of knowledge at his disposal.

We also learnt about his guidance to the All India Round Table Conference held in London to discuss the political progress of India. This was in the 1930s and were an early prelude to discussions that eventually led to partition. Hazrat Musleh Mau'ud^{ra} provided some valuable and excellent advice to the

Muslim participants. This was published in the form of a book entitled *The Solution to India's Political Issues*. Those who read the book in Britain and were positively impacted, as well as various reviews from within India as well. All of these reviews reflected astonishment at the proficiency with which Hazrat Musleh Mau'ud^{ra} presented solutions to political matters after setting out very accurate analyses and observations.

In 1942 Hazrat Musleh Mau'ud^{ra} made a speech at the annual conference that year which was published as a book *New World Order of Islam*. In this he examined the different movements current in the world such as Socialism, International Socialism, Marxism, Bolshevism, Nazism and Fascism and then demonstrated the superiority of the teachings of Islam in dealing with social inequality and alleviating poverty and suffering. Again these were subjects you would not expect a religious leader from his background to know much about, but it is amazing to observe the sheer depth of knowledge he had in these matters and then the ability to identify flaws extant within different movements and comparing them with the superiority of what Islam has to offer.

All this demonstrated the wealth of intricate knowledge that Hazrat Musleh Mau'ud^{ra} possessed on all kinds of subjects that affected human life.

When he passed away there were many tributes acknowledging this truth. Even some of his bitterest opponents could not help concede his greatness in this regard. On his demise, the Lahori group that had once complained he was unfit for Khilafat was compelled to concede their error. In their publication the Light and under the caption, A Great Nation-BUILDER, they wrote:

"The death of Mirza Basheer-ud-Deen Mahmood Ahmad, Head of the Ahmadiyya Movement, rang the curtain down on a most eventful career, packed with a multitude of far-reaching enterprises. A man of versatile genius and dynamic personality, there was

hardly any sphere of contemporary thought and life during the past century, from religious scholarship to missionary organisation, even political leadership, on which the deceased did not leave a deep imprint. A whole network of Islamic missions and mosques scattered over the world, the deep penetration of Islamic preaching in Africa, transplanting the long-entrenched Christian Missions, are a standing monument to the imaginative planning, organisational capacity and unflagging drive of the deceased. There has hardly been a leader of men in recent times who commanded such deep devotion from his followers, not only when alive, but also after death, when sixty

thousand people rushed from all parts of the country to pay their last homage to their departed leader. In the story of the Ahmadiyya Movement the Mirza Sahib's name will go down as a Great Nation Builder, who built up a well-knit community in the face of heavy odds, making it a force to be counted with. We offer the bereaved family our deep condolences in their great loss."

SIXTH FORMERS EXPLORE FAITH

STUDENTS VISIT BAITUL FUTUH MOSQUE



On Tuesday, 4th February, Baitul Futuh Mosque welcomed sixth form students from across the borough for an engaging discussion on the role of faith in contemporary life. The event was organised in collaboration with the local branch of SACRE (Standing Advisory Council on Religious Education), which supports and monitors religious education in local schools.

The event was specially arranged for A-Level Religious Education students, as well as others with a keen interest in the subject. Students began arriving at 3:45 pm, and the programme commenced at 4:20 pm in the Mosque's Exhibition Hall. The theme of the evening was "How Does Our Faith and Belief Shape Our Lives Today?"

Mr Waleed Ahmad opened the session with a warm welcome and an introduction to the programme. This was followed by a thought-provoking presentation by Murabbi Tauqeer Tanveer Khan, who explored the theme from an Islamic perspective. He highlighted how Islamic teachings provide guidance in all areas of life, offering both spiritual and practical direction.

Following the presentation, students broke into small discussion groups to reflect on the topic, exchanging perspectives and deepening their understanding. The event concluded with a plenary session, where students shared insights from their discussions. Many highlighted the value of faith in shaping moral choices and guiding behaviour, and expressed appreciation for the depth and breadth of Islamic teachings.

Before departing, guests were treated to refreshments and a guided tour of the mosque complex, rounding off an informative and enriching afternoon.



CIVIL CONTINGENCY PLANNING QUICK GUIDE

The purpose of this Quick Guide is to provide UK Jama'at members with some basic guidance on how to help protect yourself and your families from a catastrophic civil disaster. Please discuss it with your family and keep it easily accessible in the case of an emergency. In case of an emergency keep in contact with your local President Jama'at for instructions from Center.

“EVERYONE SHOULD STRIVE TO KEEP RATIONS FOR 2-3 MONTHS IN THEIR HOMES. HOWEVER, MOST IMPORTANTLY EVERYONE TO STRIVE TO DRAW NEARER TO ALLAH THE ALMIGHTY, TO ATTAIN HIS PLEASURE AND TO STRENGTHEN THEIR RELATIONSHIP WITH HIM.”
HAZRAT MIRZA MASROOR AHMAD (ABA), FRIDAY SERMON 22/11/2024

TYPES OF POSSIBLE EMERGENCIES



SUPPLY CHAIN DISRUPTION

- Shipping lanes blocked
- Export Embargo's
- Rising oil prices > transport/goods cost rise
- Empty Supermarkets



CYBER ATTACK

- Electric Power Plants
- Oil Refineries
- Communications Infrastructure
- Water Treatment Plants
- Nuclear Power Stations
- Water Dams
- Sewage Treatment Works
- Data Centers



CONVENTIONAL WAR

- High financial cost
- Long range missiles/drone attack possible
- Relatively Limited Civilian Damage
- Public Fear/Chaos/Disruption



HYPERINFLATION

Hyperinflation is a term used to describe the rapid, excessive, and out-of-control general price increase in an economy. When basic items become unattainable due to cash having very little value.



NUCLEAR EXPLOSION

- Fireball > 1 mile radius
- Radiation > 1-2 mile radius
- Blast Damage > 2-3 mile radius
- 3rd Degree Burns > 7-8 mile radius
- Smashed Windows > 7-8 mile radius
- 1st Degree Burns > 12-15 mile radius

CIVIL CONTINGENCY PLANNING QUICK GUIDE



PRE-EMERGENCY ACTION

1. STOCKPILE

- Food, water, medicine, hygiene - *rotate food so it doesn't go out of date!*

2. DISCUSS & PLAN WITH FAMILY

- What does each family member need to do, when and how do they do it > PLAN

3. PREPARE/HAVE ACCESS TO

- Emergency bag (cash, food/water, first aid, torch, candles/lighter, analogue radio, duct tape, clothing)

EMERGENCY SUPPLIES

1. EMERGENCY PREPAREDNESS SUPPLIES

- Store food, water, hygiene/sanitation, medication, etc

2. OTHER EMERGENCY SUPPLIES

- Cooking utensils, (coal/gas BBQ, pots), fuel (coal, gas, wood), communications (windup radio, walkie talkie, mobile phone), power/energy (power banks, batteries, solar panels, petrol/diesel), transport (bicycles)

3. FOOD QUANTITIES

- 1KG Daal > can feed around 18 people (when served with rice/naan/roti)
- 1KG Channay > can feed around 16 people (when served with rice/naan/roti)
- 1KG Rice > can feed around 5 people (when served on its own)
- 1KG Flour > can make around 18 small (70g) roti's

DURING A NUCLEAR EXPLOSION

1. MOBILE/TV/RADIO

- Emergency Alarm Announcement: follow government guidance, quickly get indoors

2. BRIGHT FLASH

- do NOT look at the flash, otherwise will cause temporary blindness for few minutes

3. TAKE COVER

- get indoors, go into a small room, under table, get away from any windows/glass

4. EXPLOSION/SHOCK WAVE

- arrives roughly 5-15 seconds after bright flash

5. WATER

- fill bath tub and sinks with water for storage (before water supplies are cut or contaminated)

6. BRING INDOORS:

- any food/water/supplies/tools from outside shed/loft (before radioactive dust arrives around 10-15 minutes after explosion)

7. CLOSE ALL VENTILATION

- close doors/windows/curtains/blinds, seal doors/keyholes/windows/window vents/extractor fans with duck tape

8. SHELTER IN PLACE

- stay indoors for at least 48-72 hours. Listen for guidance on radio/TV/internet

HOME PREPAREDNESS 1

- **EMERGENCY SUPPLIES**
 - Ensure you have easy access
- **PLAN**
 - Plan/discuss with your family what to do and when. See previous page "DURING NUCLEAR EXPLOSION"
- **ROOF MOUNTED SOLAR PANELS**
 - If you have a roof mounted solar panel system, this will provide plenty of power for all home appliances, however if the electric grid is taken out by a cyber attack, nuclear strike, etc. then the home solar system may not work as it relies on the grid. Note: it will work if you have a device installed which allows it to work independently of the electric grid
- **STANDALONE SOLAR PANELS**
 - This will provide much less power, but as they are independent of the electric grid can continue to work even if the grid is down. This set up consists of some solar panels, a charge controller, a battery, and a power inverter

HOME PREPAREDNESS 2

- **BARBECUE GRILL**
 - BBQ grill can be used to cook various food items as well as heat pots of water outdoors, using coal or gas
- **WOOD BURNING STOVE**
 - Wood burning stove can also be used to cook but when combined with a chimney it can be used indoors to cook as well as heat the home.
- **PORTABLE GAS STOVE**
 - Small single or double gas stove can be used for indoor cooking when purchased with multiple small gas cylinders. Be sure to have the correct cylinder adaptor
- **STAYING WARM IN WINTER**
 - The cheapest/easiest way to stay warm in colder months is to layer on clothing items. Use a thermal base layers underneath, topped of with layers of warm clothing on top that can be removed as you warm up

EMERGENCY FIRST AID KIT

MEDICATION	CONDITION / SYMPTOM
Deep Heat Sprays	Pain relief for muscles, tendons, bone & joints
TCP liquid	For cuts, grazes and boils
Ultrasoft 10x 3.5 cm	Protective padding bandage
Gauze swab 10x10 cm	Wound cleaning, protection and padding
Crepe Bandage 10x4.5 cm	Supports healing of sprains and strains
Normal saline sachets 25 mls	Wound cleaning
Plasters (various sizes)	For cuts
Micro scissors	To cut bandages to size
Emergency Burn Gel	For minor burns and scalds

ALLOPATHIC MEDICINE LIST

MEDICATION	CONDITION / SYMPTOM
Paracetamol caplets	Fever, pain, headache
Syrup Paracetamol 250mg/5ml	Fever, pain (CHILDREN)
Ibuprofen tablets	Fever, pain, headache, joint pains, ear pain
Syrup Ibuprofen	Fever, pains, headache, ear pain (CHILDREN)
Tablet Piriton	For Hay fever, Allergy
Syrup Piriton	For Hay fever, Allergy (CHILDREN)
Chloramphenicol eye drops	For eye infection
Dioralyte Sachets	For hydration in diarrhea
Loperamide capsules	To control diarrhea
Lactulose solution	For Constipation
Fusidic acid cream 2%	For skin infection
Buccastem M	For sickness/vomiting
Buscopan tablets	For abdominal pain
Thermometer	To check fever

Note:

Members should keep a reasonable stock of their own prescription medication (where possible) at all times.

HOMEOPATHIC MEDICATION FOR PROTECTION AGAINST HARMFUL EFFECTS OF NUCLEAR RADIATION**Homeopathic medicines to protect against the harmful effects of nuclear radiation**

Hazrat Khalifatul Masih V^(aba) has graciously suggested the homeopathic medicines prescribed by Hazrat Khalifatul Masih IV^(rh) as a precaution against the harmful effects of nuclear radiation. Huzoor^(aba) has also urged members to pray that Allah Almighty keeps everyone in His protection. Ameen.

حوالہ

USE	For Adults	For children aged 10 to 15 years	For children below the age of 10	For pregnant and breastfeeding ladies
First dose	Carcinosin CM	Carcinosin 1000	Carcinosin 200	Carcinosin 1000
7 days after the first dose	Second dose	Radium Brom CM	Radium Brom 1000	Radium Brom 200
7 days after the second dose	Third dose	Carcinosin CM	Carcinosin 1000	Carcinosin 200
7 days after the third dose	Fourth dose	Radium Brom CM	Radium Brom 1000	Radium Brom 200
7 days after the fourth dose	Fifth dose	Carcinosin CM	Carcinosin 1000	Carcinosin 200
7 days after the fifth dose	Sixth dose	Radium Brom CM	Radium Brom 1000	Radium Brom 200

Note: Repeat the course two months after the completion of the initial course.

(حفظ احمدیہ شہید ہومیو پیتھک لیون)

ایٹمی تابکاری کے بد اثرات سے محفوظ رہنے کے لیے ہومیو پیتھک نسخہ

حضرت خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ العزیز نے ازراہ شفقت ایٹمی تابکاری سے بچنے کے لیے حفظ ما تقدم کے طور پر حضرت خلیفۃ المسیح الرابع رحمہ اللہ کا تجویز فرمودہ ہومیو پیتھک نسخہ مندرجہ ذیل طریق پر استعمال کرنے کا ارشاد فرمایا ہے۔ نیز فرمایا کہ دعا بھی کریں کہ اللہ تعالیٰ ہر خاص و عام کو اپنی حفظ و امان میں رکھے۔ آمین

حوالہ

طریقہ استعمال	بڑی عمر کے افراد کے لیے	10 سے 15 سال کے بچوں کے لیے	10 سال سے کم عمر بچوں کے لیے	عائلہ / دودھ پلانے والی خواتین کے لیے
پہلی خوراک	Carcinosin CM	Carcinosin 1000	Carcinosin 200	Carcinosin 1000
دوسری خوراک کے 7 دن بعد	Radium Brom CM	Radium Brom 1000	Radium Brom 200	Radium Brom 1000
تیسری خوراک کے 7 دن بعد	Carcinosin CM	Carcinosin 1000	Carcinosin 200	Carcinosin 1000
چوتھی خوراک کے 7 دن بعد	Radium Brom CM	Radium Brom 1000	Radium Brom 200	Radium Brom 1000
پانچویں خوراک کے 7 دن بعد	Carcinosin CM	Carcinosin 1000	Carcinosin 200	Carcinosin 1000
چھٹی خوراک کے 7 دن بعد	Radium Brom CM	Radium Brom 1000	Radium Brom 200	Radium Brom 1000

نوٹ: مندرجہ بالا کورس مکمل ہونے کے دو مہینہ بعد اسی ترکیب سے ایک مرتبہ پھر ان دواؤں کو دہرائیں